



VENDOR APPLICATION

5th Annual Fish Lake Festival
Saturday, June 5th, 2027
W12371 County Road GG, Hancock, WI 54943



Name or Name of Business: _____

EIN# _____ OR Social Security # _____ - _____ - _____

Describe Your Product: _____

Address: _____

Phone Number: _____

Email Address: _____

FEES:

Non-Electric Vendor Booth: \$35

Food Truck/Trailer: \$100

Please mail a completed application with a check payable to: **HPR Inc., PO Box 85, Hancock, WI 54943**
For more info, call Marilyn Hutkowski (715) 340-8484 or email m.hutkowski8484@gmail.com

INDEMNIFICATION

Vendor/Participant shall indemnify and hold harmless Hancock Park Restoration Inc and the Village of Hancock, its Boards, Members, Officers, agents, employees and volunteers from and against any and all loss, liability, damages and claims, suits, costs and expenses, whatsoever, including reasonable attorney fees regardless of the merit or outcome of any matter connected to any act or omission in going to or coming from or performing services, work or activities at or in relation to the 5th Annual Fish Lake Festival.

Dated this _____ day of _____, 2027

Applicant Signature: _____

Please arrive early to set up by 11:30AM. This is an outdoor venue. Vendor hours are Noon to 6PM. The festival will end at 9pm.