



VENDOR APPLICATION
FOURTH ANNUAL FISH LAKE FESTIVAL
Saturday June 6th, 2026
Hancock Park on Fish Lake
W12371 County Road GG, Hancock, WI 54943

Business Name:

EIN # _____ **OR** Last 4 of SS Number _____

Name:

Describe Your Product(s):

Address:

Phone Number:

Email Address:

Please mail completed application with a check in the amount of \$35,00 to:

HANCOCK PARK RESTORATION INC.
PO BOX 85
HANCOCK, WI 54943
m.hutkowski8484@gmail.com

INDEMNIFICATION

Vendor/Participant shall indemnify and hold harmless Hancock Park Restoration Inc. and the Village of Hancock, their Boards, members, officers, agents, employees and volunteers from and against any and all loss, liability, damages and claims, suits, costs and expenses, whatsoever, including reasonable attorney fees regardless of the merit or outcome of any matter connected to any act or omission in going to or coming from or performing services, work or activities at or in relation to the 4nd Annual Fish Lake Festival.

Dated this _____ day of _____, 2026.

Applicant Signature

PLEASE ARRIVE EARLY AND SET UP BY 9:30 AM. THIS IS AN OUTDOOR VENUE

Member, Waushara Area Chamber of Commerce



Hancock Park Restoration Inc (HPR Inc) is a registered 501(c)(3) non-profit corporation #99-1529968. Your donation is tax deductible to the extent allowable by law. No goods or services were provided by HPR Inc in return for this contribution.

www.hancockparkrestorationinc.com