AGENDA HPR INC. NOVEMBER 18, 2025

CALL TO ORDER
APPROVAL OF OCTOBER 21 MEETING MINUTES
APPROVAL OF NOVEMBER 5 PROJECT PLANNING MINUTES
FINANCIAL REPORT

- 1. Managing Community Center- proposal
- 2. Hancock Street Market Management BY HPR
- 3. 2026 Waushara County Guide list events
- 4. Fish Lake Schedule and Reports
- 5. Fourth of July Celebration
- 6. November 23 (hunting season) food stand
- 7. December 5, 2025 and first Friday of each month thereafter
- 8. Park Electric Project
- 9. Meeting with Lake Association