



VENDOR APPLICATION

FOURTH ANNUAL FISH LAKE FESTIVAL

Saturday June 6th, 2026

Hancock Park on Fish Lake

W12371 County Road GG, Hancock, WI 54943

Business Name _____

EIN # _____

Describe Your Product _____

Address: _____

Phone Number: _____

email Address: _____

Please mail a completed application with a check in the amount of \$35.00 payable to:

HANCOCK PARK RESTORATION INC.

PO BOX 85

HANCOCK, WI 54943

INDEMNIFICATION

Vendor/Participant shall indemnify and hold harmless Hancock Park Restoration Inc. and the Village of Hancock, its Boards, Members, officers, agents, employees and volunteers from and against any and all loss, liability, damages and claims, suits,, costs and expenses, whatsoever, including reasonable attorney fees regardless of the merit or outcome of any matter connected to any act or omission in going to or coming from or performing services, work or activities at or in relation to the 4th Annual Fish Lake Festival.

Dated this _____ day of _____, 2025

Applicant Signature

PLEASE ARRIVE EARLY FOR SET UP PURPOSES. THANKS! THIS IS AN OUTDOOR VENUE. Vendor Hours are 10:00 am to 4:00 pm. The festival will end at 10: pm. You are welcome to stay beyond 4:00 pm if you wish, or leave earlier.